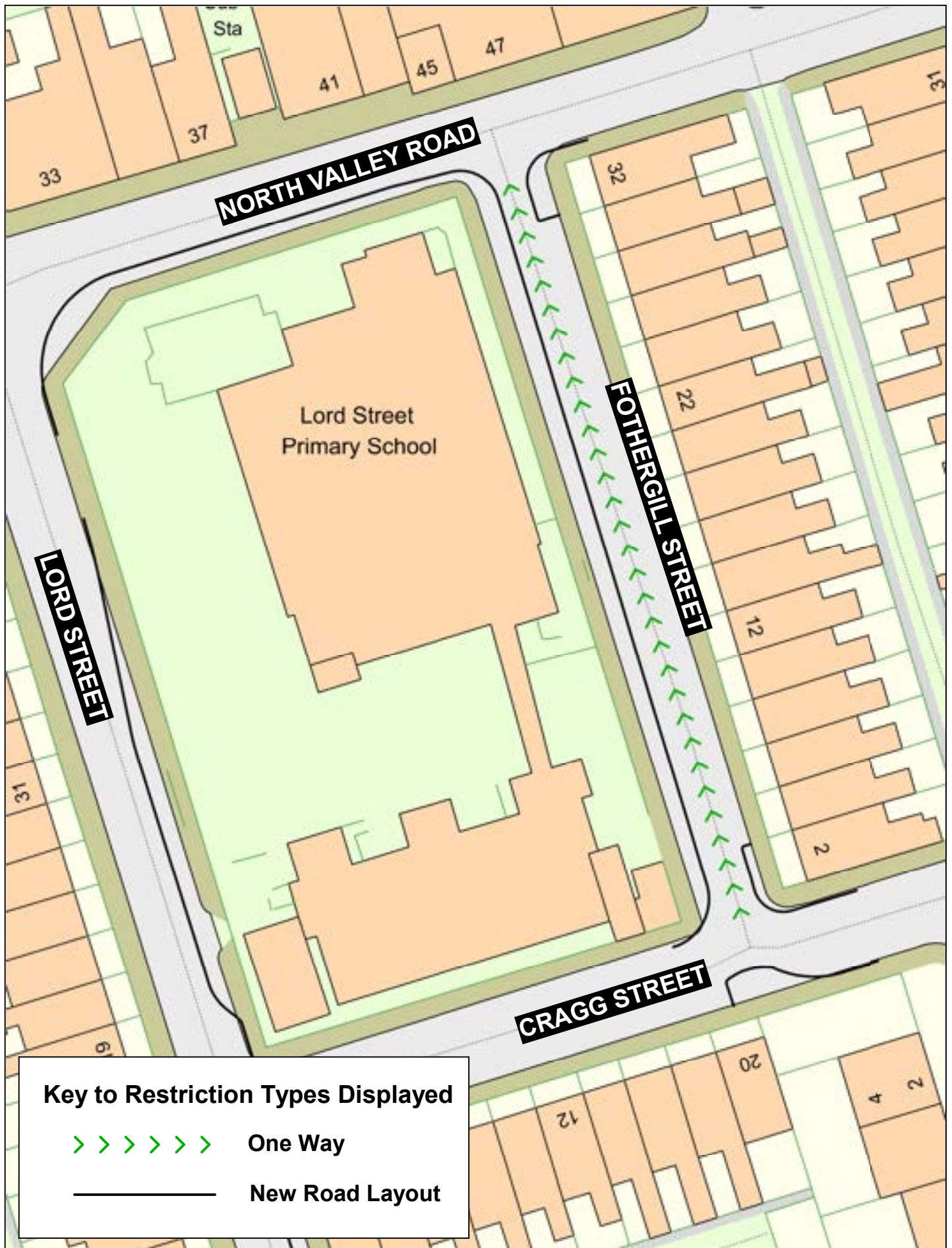




|                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                    |  |             |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------------------------------------|
| <div><div>Lancashire</div><div>County Council</div><div></div></div> | <div>North Valley Road and Princess Street, Colne</div> <div></div> | <div>Crown copyright and database rights 2023<br/>OS AC0000850590<br/>Lancashire County Council<br/>Licence No. AC0000850590</div> |  | SCALE       | 1 : 600                                 |
|                                                                                                                                                         |                                                                                                                                                         | <div>Highways and Transport</div> <div>P.O. Box 100, County Hall,<br/>PRESTON PR1 0LD</div>                                        |  | DATE        | 23/07/2026                              |
|                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                    |  | DRAWING No. | LUF25-26(05)/PE-ColneM1                 |
|                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                    |  | DRAWN BY    | CD                                      |
|                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                    |  |             | Scale with care as distortion may occur |



|                                                                                     |                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|----------------|------|-------------------|-------------|--------------------------------|----------|
|  | <b>Fothergill Street, Colne</b> |  | <small>Crown copyright and database rights 2023<br/>OS AC0000850590<br/>Lancashire County Council<br/>Licence No. AC0000850590</small>                                                                                                                                                                                                             |  |       |                |      |                   |             |                                |          |
|                                                                                     |                                 |                                                                                     | <b>Highways and Transport</b>                                                                                                                                                                                                                                                                                                                      |  |       |                |      |                   |             |                                |          |
|                                                                                     |                                 |                                                                                     | <small>P.O. Box 100, County Hall,<br/>PRESTON PR1 0LD</small>                                                                                                                                                                                                                                                                                      |  |       |                |      |                   |             |                                |          |
|                                                                                     |                                 |                                                                                     | <table border="1"> <tr> <td>SCALE</td> <td><b>1 : 500</b></td> </tr> <tr> <td>DATE</td> <td><b>23/07/2026</b></td> </tr> <tr> <td>DRAWING No.</td> <td><b>LUF25-26(05)/PE-ColneM2</b></td> </tr> <tr> <td>DRAWN BY</td> <td><b>CD</b></td> </tr> <tr> <td colspan="2"> <small>Scale with care as distortion may occur</small> </td> </tr> </table> |  | SCALE | <b>1 : 500</b> | DATE | <b>23/07/2026</b> | DRAWING No. | <b>LUF25-26(05)/PE-ColneM2</b> | DRAWN BY |
| SCALE                                                                               | <b>1 : 500</b>                  |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |
| DATE                                                                                | <b>23/07/2026</b>               |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |
| DRAWING No.                                                                         | <b>LUF25-26(05)/PE-ColneM2</b>  |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |
| DRAWN BY                                                                            | <b>CD</b>                       |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |
| <small>Scale with care as distortion may occur</small>                              |                                 |                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |  |       |                |      |                   |             |                                |          |



|             |                                         |
|-------------|-----------------------------------------|
| SCALE       | <b>1 : 500</b>                          |
| DATE        | <b>23/07/2026</b>                       |
| DRAWING No. | <b>LUF25-26(05)/PE-ColneM3</b>          |
| DRAWN BY    | <b>CD</b>                               |
|             | Scale with care as distortion may occur |