

**IN THE MATTER OF:**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14**

**THE LANCASHIRE COUNTY COUNCIL  
(FOOTPATH FROM CLITHEROE ROAD TO CHAPEL LANE, WEST BRADFORD)  
DEFINITIVE MAP MODIFICATION ORDER 2018**

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Lancashire County Council  
PO Box 100  
County Hall  
Fishergate  
Preston  
Lancashire  
PR1 0LD  
Ref: **LSG4/AS002/5.36666/804-500**

| <b>DOC NO.</b> | <b>DOCUMENT</b>                                                                                                         |
|----------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>       | Two copies of the sealed Order and associated maps                                                                      |
| <b>2</b>       | Submission Letter                                                                                                       |
| <b>3</b>       | Statement of Case                                                                                                       |
| <b>4</b>       | Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names             |
| <b>5</b>       | Statement of order making authority's comments on objections                                                            |
| <b>6</b>       | Copy of the notice publishing the order together with a copy of newspaper cutting                                       |
| <b>7</b>       | Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site    |
| <b>8</b>       | Certificate of Consultation                                                                                             |
| <b>9</b>       | Copies of replies to pre-Order consultations and order making authority's responses                                     |
| <b>10</b>      | Name and Address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act      |
| <b>11</b>      | Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served |
| <b>12</b>      | Location Map                                                                                                            |
| <b>13</b>      | Written Permission to Access the Route from the Landowner                                                               |

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|-----------|----------------------------------------------------------------------------------------------------------------|
| <b>14</b> | Name and address of the applicant                                                                              |
| <b>15</b> | Confirmation that the order making authority is supporting the order, committee minutes and Notice of Decision |
| <b>16</b> | Time and place where documents relating to the order are available for public inspection                       |
| <b>17</b> | Completed Health and Safety questionnaire                                                                      |
| <b>18</b> | Secretary of State's Letter of Dispensation dated 17 May 2018                                                  |
| <b>19</b> | Definitive Map and Statement                                                                                   |
| <b>20</b> | Copy of Regulatory Committee Report and associated plans from 13 January 2016                                  |
| <b>21</b> | Regulatory Committee Powerpoint                                                                                |
| <b>22</b> | West Bradford Tthe Map 1848                                                                                    |
| <b>23</b> | West Bradford Tithe Award plot 13 & 14                                                                         |
| <b>24</b> | 6 inch OS map published 1850                                                                                   |
| <b>25</b> | 25 inch OS map published 1886                                                                                  |
| <b>26</b> | 6 inch OS map published 1886                                                                                   |
| <b>27</b> | 25 inch OS published 1908                                                                                      |
| <b>28</b> | Finance Act Map                                                                                                |
| <b>29</b> | 6 inch OS map published 1934                                                                                   |

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|-----------|---------------------------------------------------------------|
| <b>30</b> | Cat Bridge                                                    |
| <b>31</b> | Letter from West Riding County Council 27 April 1949 and Plan |
| <b>32</b> | 6 inch OS map SD74SW (1955)                                   |
| <b>33</b> | Conveyance Plan 1962                                          |
| <b>34</b> | 1 2500 OS map SD7444 - 7544 (1969)                            |
| <b>35</b> | 1960 aerial                                                   |
| <b>36</b> | 1 2500 OS map SD7444 - (1977)                                 |
| <b>37</b> | 2000 aerial                                                   |
| <b>38</b> | Application                                                   |
| <b>39</b> | Notice of Decision                                            |
| <b>40</b> |                                                               |
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