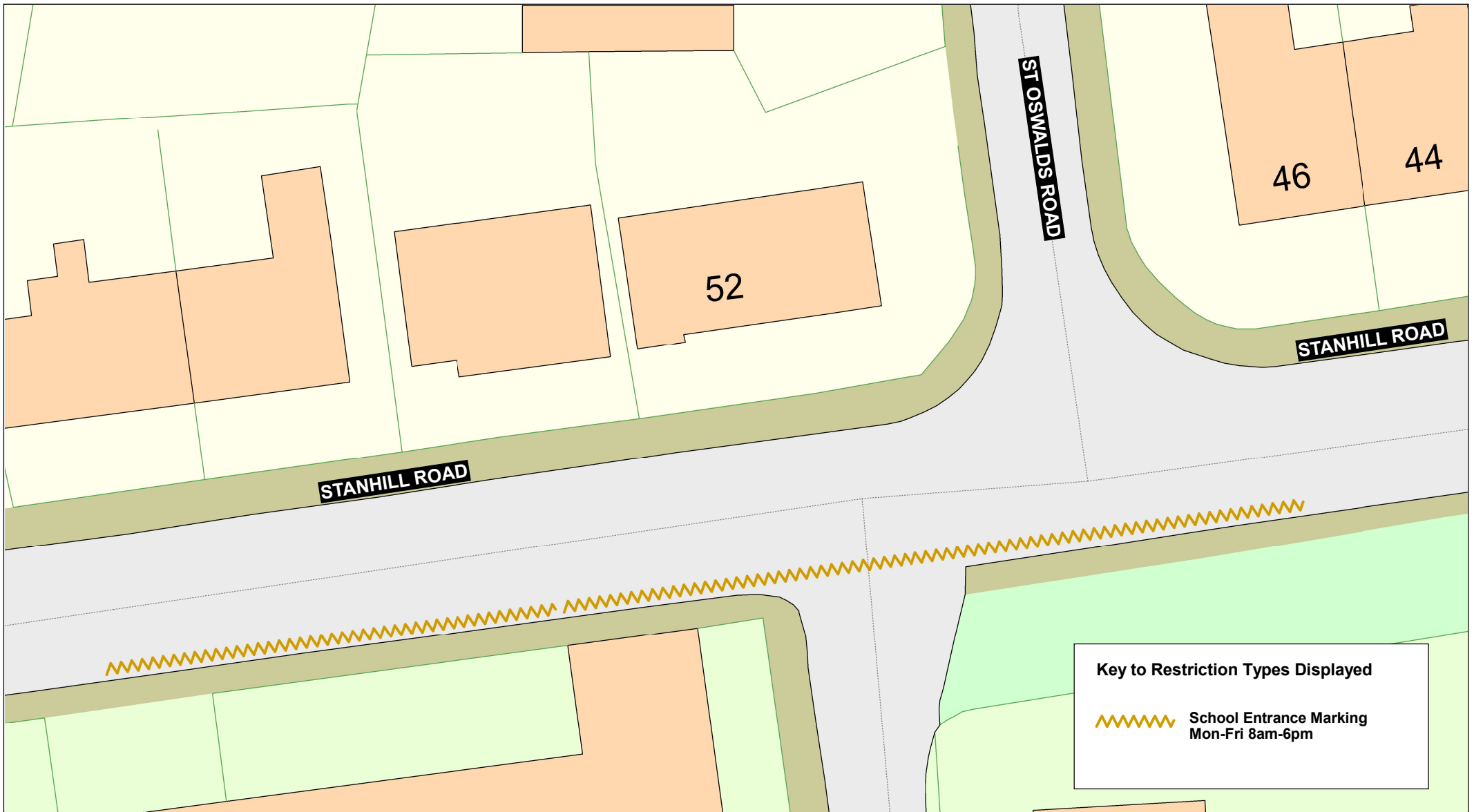




**Key to Restriction Types Displayed**

 School Entrance Marking  
Mon-Fri 8am-6pm

|                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                       |             |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|
| <div><div>Lancashire</div><div>County Council</div><div></div></div> | <div>Stanhill Road,<br/>knuzden</div> | <div><div><div><div><div>Crown copyright and database rights 2023</div><div>OS AC0000850590</div><div>Lancashire County Council</div><div>Licence No. AC0000850590</div></div></div><div><div>Highways and Transport</div><div>P.O. Box 100, County Hall,<br/>PRESTON PR1 0LD</div></div></div></div> <td>SCALE</td> <td>1 : 300</td> | SCALE       | 1 : 300                                 |
|                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                       | DATE        | 26/08/2026                              |
|                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                       | DRAWING No. | S26-27(21)-A                            |
|                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                       | DRAWN BY    | DN                                      |
|                                                                                                                                                         |                                       |                                                                                                                                                                                                                                                                                                                                       |             | Scale with care as distortion may occur |

