

**IN THE MATTER OF:**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14**

**PUBLIC FOOTPATH FROM BARTON ROAD TO BOWERHAM ROAD, SCOTFORTH  
(DEFINITIVE MAP MODIFICATION) ORDER 2013**

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**INDEX**

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Lancashire County Council  
PO Box 100  
County Hall  
Fishergate  
Preston  
Lancashire  
PR1 0LD  
Ref: **LSG4/SM18/5.35937/804.496**

| <b>DOC NO.</b> | <b>DOCUMENT</b>                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>       | Two copies of the sealed Order and associated maps                                                                                   |
| <b>2</b>       | OMA Submission Letter                                                                                                                |
| <b>3</b>       | Statement of Grounds for Neutral Stance                                                                                              |
| <b>4</b>       | Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names                          |
| <b>5</b>       | Statement of order making authority's comments on objections                                                                         |
| <b>6</b>       | Copy of notice publicising the Order and copy of the newspaper cutting                                                               |
| <b>7</b>       | Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site                 |
| <b>8</b>       | Certificate of Consultation                                                                                                          |
| <b>9</b>       | Copies of replies to pre-Order consultations and order making authority's responses                                                  |
| <b>10</b>      | Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of schedule 15 Wildlife and Countryside Act 1980 |
| <b>11</b>      | Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served              |
| <b>12</b>      | Location map                                                                                                                         |
| <b>13</b>      | Written permission from landowners allowing inspector to access the land                                                             |

|           |                                                                                                |
|-----------|------------------------------------------------------------------------------------------------|
| <b>14</b> | Name and address of the applicant                                                              |
| <b>15</b> | Statement that the order making authority is neutral, committee minutes and Notice of Decision |
| <b>16</b> | Time and place where documents relating to the Order are available for public inspection       |
| <b>17</b> | Completed health and safety questionnaire                                                      |
| <b>18</b> | Extract from the definitive map and statement                                                  |
| <b>19</b> | User Evidence                                                                                  |
| <b>20</b> | Application                                                                                    |
| <b>21</b> | Regulatory Committee Report                                                                    |
| <b>22</b> | Regulatory Committee Powerpoint                                                                |
| <b>23</b> | Certified copy of the Sealed Order                                                             |