

**ROAD TRAFFIC REGULATION ACT 1984**  
**LANCASHIRE COUNTY COUNCIL**  
**(A6070, CARNFORTH, LANCASTER CITY)**  
**(REVOCAION AND 50MPH SPEED LIMIT) ORDER 2025**

The County Council of Lancashire, in exercise of its powers under 83(2) and Section 84 and Part IV of Schedule 9 to the **Road Traffic Regulation Act 1984**, as amended, ("the Act") and of all other enabling powers, after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 to the Act, hereby makes the following Order: -

**1. Revocation**

That part of the "Lancashire County Council (Speed Limit Management) (Various Road, Lancaster City Area) (Part Revocation, 30, 40, 50 and 60 mph Speed Limit) (No 1) Order 2010", as set out in Schedule 1 to this Order, is hereby revoked.

**2. 50mph Speed Limit**

No person shall drive any motor vehicle at a speed exceeding 50mph on the length of road as set out in Schedule 2 to this Order.

**3. Exemption**

No speed limit imposed by this order applies to vehicles falling within regulation 3 (4) of the Road Traffic Exemptions (Special Forces) (Variation and Amendment) Regulations 2011 when used in accordance with regulation 3 (5) of those Regulations.

**4. Commencement of Order**

This Order shall come into force on the 24<sup>th</sup> day of March 2025 and shall be cited as the "Lancashire County Council (A6070, Carnforth, Lancaster City) (Revocation And 50mph Speed Limit) Order 2025".

Dated this 06th day of March 2025.

THE COMMON SEAL of the Lancashire County Council was hereunto affixed pursuant to the Scheme of Delegation to Heads of Service.



DS293

Jaswant Johal  
Jaswant Johal (Mar 7, 2025 19:03 GMT)

Authorised Signatory

**Schedule 1 – Revocation**

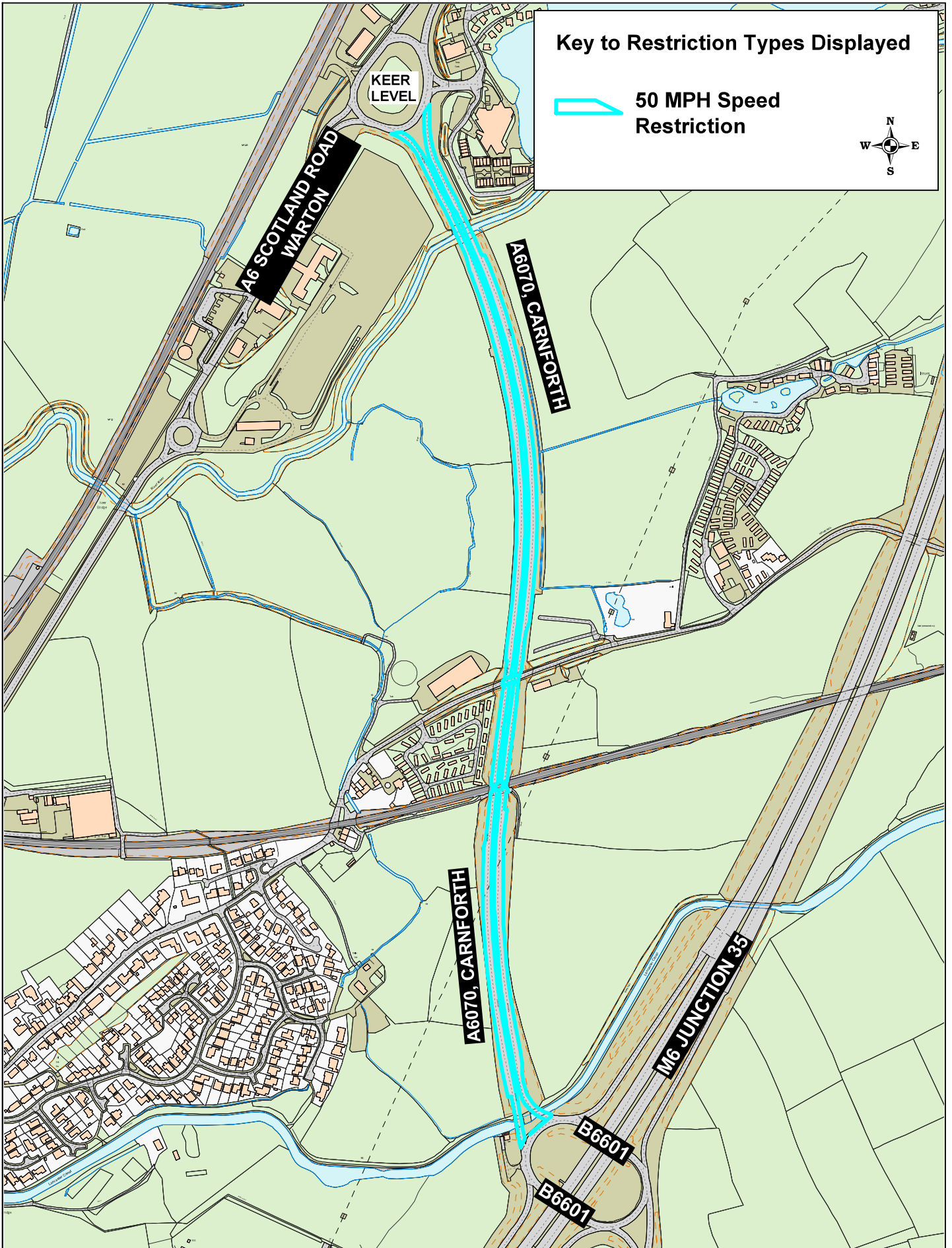
A601m Carnforth in Schedule 4.

**Schedule 2 - 50mph Speed Limit**

A6070, Carnforth, from its roundabout junction with B6601 for a distance of 1380 metres to its roundabout junction with A6 Scotland Road, Warton.

**Key to Restriction Types Displayed**

 **50 MPH Speed Restriction**



**A6070, Carnforth**

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**Phil Durnell**  
Director of Highways  
and Transportation

P.O. Box 100, County Hall,  
PRESTON PR1 0LD

SCALE	<b>1 : 6500</b>
DATE	<b>21/04/2023</b>
DRAWING No.	<b>C-23-24(3)/SLO</b>
DRAWN BY	<b>TJP</b>
	Scale with care as distortion may occur