

FORM OF APPLICATION FOR A MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981

The Wildlife and Countryside (Definitive Maps and Statements) Regulations, 1983 (Schedule 7)

DEFINITIVE MAP AND STATEMENT FOR THE PARISH OF *FULWOOD*

DISTRICT OF *PRESTON* **PUBLIC RIGHT OF WAY NO: *47***

TO:- Head of Legal Services (LSG4/prow/sps), Lancashire County Council

OF:- Christ Church Precinct, County Hall, Preston, PR1 8XJ.

I/We (name of applicant) *Mr. Joseph Howard,*
Of (address of applicant) *9, Victoria Parade, Ashton, PRESTON PR2 1DS*

hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statements for the area by

1. Deleting the *(footpath) (bridleway) (byway open to traffic)
from
to
2. Adding the *(footpath) (bridleway) (~~byway open to all traffic~~) *F.No. 47*
from *Five barred gate opposite Lightfoot Lane (Lightfoot House) leading into the garden of Lightfoot House Cottages*
to *over a stile into a field running along the hedgerow to U.D boundary.*
3. *(Upgrading) (downgrading) to a *(footpath) (bridleway) (byway open to all traffic) the *(footpath) (bridleway) (byway open to all traffic)
from
to
4. *(Varying) (adding to) the particulars relating to the *(footpath) (bridleway) (byway open to all traffic)
from
to
by providing that
and shown on the map annexed hereto.

Continued overleaf

* Please delete as appropriate

FORM OF CERTIFICATE OF SERVICE OF NOTICE OF APPLICATION FOR A
MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981

The Wildlife and Countryside (Definitive Maps and Statements) Regulations, 1983
(Schedule 9)

DEFINITIVE MAP AND STATEMENT FOR THE PARISH OF FULWOOD

DISTRICT OF PRESTON.

TO: Head of Legal Services (LSG4/prow/sps), Lancashire County Council

OF: Christ Church Precinct, County Hall, Preston, PR1 8XJ

I/We (name of applicant)

Of (address of applicant)

Hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife and Countryside Act 1981 have been complied with.

Details of Modification

*Definitive Map Modification for footpath no. 47
from Lightfoot Lane to U.D boundary Footpath No. 3 Broughton.*

List of Landowners Notified

*Mr. Harold Parker, Lightfoot House Cottage.
Mr. Swinburne, The Cottage, Lightfoot Lane.
The manager, Preston Grasshoppers.*

Method of Service of Notice

By Royal Mail

Dated: *21/30/07*.....200

Signed: *[Signature]*.....

Head of Legal Services (LSG4/prow/sps)
Lancashire County Council
Christ Church Precinct
County Hall
Preston PR1 8XJ