

**WILDLIFE AND COUNTRYSIDE ACT 1981**

**THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY FOR  
THE COUNTY OF LANCASHIRE**

**THE LANCASHIRE COUNTY COUNCIL DEFINITIVE MAP AND STATEMENT OF  
PUBLIC RIGHTS OF WAY**

**DELETION OF PART OF FOOTPATH NO. 3 BROUGHTON AND  
ADDITION OF A FOOTPATH FROM SANDYFORTH LANE TO LIGHTFOOT LANE  
(DEFINITIVE MAP MODIFICATION) ORDER 2014**

Lancashire County Council, as the Order Making Authority, confirms its intention, that in the event of the Secretary of State for Environment, Food and Rural Affairs deciding the Orders should be confirmed or not confirmed, the authority will publish and serve notices on every person to be notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act.

A handwritten signature in black ink, appearing to read 'J Lee', is written over a light grey, textured rectangular background.

**Legal and Democratic Services**

**Dated this 06th day of December 2024**