

Rights of Way Section  
The Planning Inspectorate  
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Your ref:  
Our ref: LSG4/AM15/5.36387/804-498&511  
Date: 27 January 2025

Dear Sirs,

Lancashire County Council does not  
accept service by e-mail.

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III  
THE LANCASHIRE COUNTY COUNCIL DELETION OF PART OF FOOTPATH NO. 3 BROUGHTON AND  
ADDITION OF A FOOTPATH FROM SANDYFORTH LANE TO LIGHTFOOT LANE (DEFINITIVE MAP  
MODIFICATION) ORDER 2014**

Two Orders have been made by Lancashire County Council. The first Order (a) was made on 26 February 2014. Due to an incorrect notation to depict a footpath to be deleted on the first Order, the second Order (b) was made on 30 December 2014.

Objections to the Orders have been received and the County Council has not been able to secure the withdrawal of these objections. I am therefore, referring the Orders to the Secretary of State for Environment, Food and Rural Affairs for formal determination.

In this case, the County Council is not supporting the first Order, but the County Council is supporting the second Order.

It is confirmed that there are no statutory undertakers affected by the proposed Orders.

There are no known dates during the next 12 months where officers are not available for a hearing or public inquiry.

It is confirmed that if the Order/Orders are confirmed Lancashire County Council shall see that notices are duly published and served or, if the Order/Orders are not confirmed, that notices will be duly served.

Documents pertaining to the Orders are available on the following web page:  
<https://www.lancashire.gov.uk/council/transparency/dmms/sandyforth-lane-lightfoot-lane-2014/>

Documentation pertaining to these Orders is also held on deposit for public inspection at County Hall, Fishergate, Preston, PR1 0LD. Those wishing to inspect the documents should contact Annabel Mayson at [annabel.mayson@lancashire.gov.uk](mailto:annabel.mayson@lancashire.gov.uk) or on 01772 533244 to make arrangements.

I look forward to hearing from you as to how the Orders are to be determined.

Yours faithfully



Annabel Mayson  
Paralegal

**Please quote our full reference number on all correspondence**

**Lancashire County Council**  
PO Box 100, County Hall, Preston, PR1 0LD

