

NOTICE OF MODIFICATION ORDER

SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981

THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY FOR THE COUNTY OF LANCASHIRE

THE LANCASHIRE COUNTY COUNCIL DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY

DELETION OF PART OF FOOTPATH NO. 3 BROUGHTON AND ADDITION OF A FOOTPATH FROM SANDYFORTH LANE TO LIGHTFOOT LANE (DEFINITIVE MAP MODIFICATION) ORDER 2014

The above Order, made on the 30th December 2014, if confirmed as made, will modify the Definitive Map and Statement of Public Rights of Way for the area, by:

Deleting part of Public Footpath No. 3 Broughton from the south side of the stile at point A (SD 5144 3368) running in a south easterly direction across the rugby pitches to a boundary hedge at point B (SD 5153 3360) and continuing across the north east corner of a field to eastern boundary hedge of that field (SD 5154 3360) to continue along boundary hedge to parish boundary at point D (SD 5161 3348) for a total distance of 265 metres.

Adding a Public Footpath from a point on Public Footpath No. 3 Broughton from the south side of the stile by Sandyforth Lane at Point A (SD 5144 3368) running generally in a south easterly direction across the rugby pitches to Point E (SD 5154 3361) and then continuing in a south south easterly direction along the east side of the boundary hedge through the parish boundary at Point F (SD 5162 3348) to continue as Public Footpath No. 47 Fulwood in a south south easterly direction to the south west corner of the field turning west to terminate at Point G (SD 5164 3344) where it meets the footway of Lightfoot Lane, a total distance of 320 metres.

As shown on the Order Map.

A copy of the Order and the Order Map may be seen free of charge at the offices of the Preston City Council, and at my offices from 9am to 5pm on weekdays. Copies of the order and map may be bought there at the price of £1.00.

Any representation or objection relating to the order must be sent in writing to The Director of Governance, Finance And Public Services, Lancashire County Council, PO Box 78, County Hall, Preston, PR1 8XJ (REF: LSG4/5.36387/5.38175/MB) not later than 29th June 2015, and applicants are requested to state the grounds on which it is made.

If no representations or objections are duly made to the Order, or if any so made are withdrawn, Lancashire County Council, instead of submitting the Order to the Secretary of State for the Environment, may itself confirm the Order. If the Order is submitted to the Secretary of State for the Environment, any representations or objections which have been duly made and not withdrawn will be sent with it.

Dated this 15th day of May 2015

IAN YOUNG
Director of Governance, Finance And Public Services
Christ Church Precinct
County Hall
PRESTON
PR1 8XJ

This does not form part of the above Notice

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential and may be disclosed to third parties.

