IN THE MATTER OF:

WILDLIFE AND COUNTRYSIDE ACT 1981 - PART III AND SCHEDULE 14

THE LANCASHIRE COUNTY COUNCIL DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY

DELETION OF PART OF FOOTPATH NO. 3 BROUGHTON AND ADDITION OF A FOOTPATH FROM SANDYFORTH LANE TO LIGHTFOOT LANE (DEFINITIVE MAP MODIFICATION) ORDER 2014

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Lancashire County Council
PO Box 100
County Hall
Fishergate
Preston
Lancashire

PR1 0LD

Ref: LSG4/AM15/5.36387/804-498/804-511

| DOC NO. | DOCUMENT |
|------------|---|
| 1a | Signed and Sealed Order in Duplicate (The First Order) |
| 1b | Signed and Sealed Order in Duplicate (The Second Order) |
| 2 | Submission Letter |
| 3 | Statement of Case |
| 4a | Representations, objectors, supporters and a covering list of names and addresses |
| 4b | Representations, objectors, supporters and a covering list of names and addresses |
| 5 | Statement of OMA's comments on objections |
| 6a | Copy of the notice publicising the order together with a copy of newspaper cutting |
| 6b | Copy of the notice publicising the order together with a copy of newspaper cutting |
| 7 | Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site |
| 8 | Certificate of Consultation |
| 9 | Copies of replies to pre-Order consultations and order making authority's responses |
| 10 | Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act |
| 11 | Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served |
| 12 | Location Map |

| 13 | Permission to access Order route |
|-----|---|
| 14 | Name and address of the applicant |
| 15a | Confirmation that the OMA is not supporting the order, committee minutes and Notice of Decision |
| 15b | Confirmation that the OMA is supporting the order, committee minutes and Notice of Decision |
| 16 | Time and place where documents relating to the Order are available for public inspection |
| 17 | Completed health and safety questionnaire |
| 18 | Revised Definitive Map and Statements - Broughton and Fulwood |
| 19a | Committee Report and Plan (Ocotber 2013) |
| 19b | Committee Report (December 2014) |
| 20 | Regulatory Committee PowerPoint |
| 21 | Broughton Tithe |
| 22 | 25 inch OS map published 1893 |
| 23 | 25 inch OS map published 1912 |
| 24 | 25 inch OS map published 1932 |
| 25 | 25 inch OS map published 1939 |
| 26 | 6 inch OS published 1955 |

| 27 | 25 inch OS published 1961 |
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| 28 | 1 2500 OS map published 1978 |
| 29 | Aerial photograph 1945 |
| 30 | 1960 aerial photograph |
| 31 | 2010 aerial photograph |
| 32 | Broughton Parish Survey Map |
| 33 | Broughton Parish Survey Card for FP 3 |
| 34 | Preston Rural Draft Map |
| 35 | Extract from the Fulwood Urban District Draft Map |
| 36 | Draft Statement Fulwood Urban District FP 47 |
| 37 | Preston Rural District Provisional Map |
| 38 | Fulwood UD Provisional Map |
| 39 | Preston RD First Definitive |
| 40 | Fulwood UD First Definitive Map |

| 41 | Evidence of Use - Mr and Mrs Swift |
|----|---|
| 42 | Addition Application |
| 43 | Deletion Application |
| 44 | The Planning Inspectorate Definitive Map Orders Consistency Guidelines – last review April 2016 |