

IN THE MATTER OF:

WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14

**THE LANCASHIRE COUNTY COUNCIL
ADDITION OF FOOTPATH FROM HODDER STREET, ACCRINGTON
DEFINITIVE MAP MODIFICATION ORDER 2022**

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Lancashire County Council
PO Box 100
County Hall
Fishergate
Preston
Lancashire
PR1 0LD
Ref: **LSG4/SM18/888.2187/804.728**

DOC NO.	DOCUMENT
1	Two copies of the sealed Order and associated maps
2	OMA Submission Letter
3	Statement of case
4	Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names
5	Statement of order making authority's comments on objections
6	Copy of notice publicising the Order and copy of the newspaper cutting
7	Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site
8	Certificate of Consultation
9	Copies of replies to pre-Order consultations and order making authority's responses
10	Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of schedule 15 Wildlife and Countryside Act 1980
11	Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served
12	Location map
13	Written permission from landowners allowing inspector to access the land

14	Name and address of the applicant
15	Confirmation that the order making authority is supporting the order, committee minutes and Notice of Decision
16	Time and place where documents relating to the Order are available for public inspection
17	Completed health and safety questionnaire
18	Extract from the definitive map and statement
19	User Evidence
20	Application
21	Copy of regulatory committee report and associated plans from 18th November 2020
22	Regulatory Committee Powerpoint
23	OS 1 to 2500 Map SD7628 - 7728 (1962)
24	OS 1 to 2500 Map SD7628 - 7728 (1969)
25	OS 1 to 2500 Map SD7628 (1957)
26	OS plan 1985 Title Plan - LA547369
27	1960s aerial photograph
28	2000 aerial photograph
29	2005 aerial photograph

30	2009 Google Street View
31	2011 aerial photograph
32	2011 Google Street View
33	2015 aerial photograph
34	2018 aerial photograph
35	Regulatory Committe Minutes 25 September 2024
36	Official Copy (Register) - LA806323
37	Official Copy (Title Plan) - LA806323
38	Official Copy (Register) - LAN180441
39	Official Copy (Title Plan) - LAN180441
40	2012 Design and Access Statement