NOTICE OF MODIFICATION ORDER

SECTION 53 OF THE WILDLIFE AND COUNTRYSIDE ACT 1981

THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY FOR THE COUNTY OF LANCASHIRE

THE LANCASHIRE COUNTY COUNCIL (UPGRADING OF WRIGHTINGTON FOOTPATH 21 TO BRIDLEWAY BETWEEN MOSS LANE AND MOSSY LEA ROAD, WRIGHTINGTON, WEST LANCASHIRE BOROUGH) DEFINITIVE MAP MODIFICATION ORDER 2016.

The above Order, made on the 7th September 2016, if confirmed as made, will modify the Definitive Map and Statement of Public Rights of Way for the area, by upgrading Public Footpath 21 Wrightington to public bridleway from SD 5358 1094 (point A on the Order map) on Moss Lane, Wrightington south of Wrightington Hotel and Country Club, running in a north easterly direction along an enclosed track at a width varying between 5 metres and 1.5 metres to SD 5396 1120 (point F) where it passes 6 and 8 Mossy Lea Fold and continues along Mossy Lea Fold at a width of 4 metres to meet Mossy Lea Road at SD 5406 1124 (point G); a total distance of approximately 585 metres as shown between points A-B-C-D-E-F-G on the Order Map

A copy of the Order and the Order Map may be seen free of charge at the offices of the West Lancashire Borough Council, and at my offices from 9am to 5pm on weekdays. Copies of the order and map may be bought there at the price of £1.00.

Any representation or objection relating to the order must be sent in writing to The Director of Governance, Finance and Public Services, Lancashire County Council, PO Box 78, County Hall, Preston, PR1 8XJ (REF: LSG4/CB/PROW/5.53125) not later than 3rd November 2017, and applicants are requested to state the grounds on which it is made.

If no representations or objections are duly made to the Order, or if any so made are withdrawn, Lancashire County Council, instead of submitting the Order to the Secretary of State for the Environment, may itself confirm the Order. If the Order is submitted to the Secretary of State for the Environment, any representations or objections which have been duly made and not withdrawn will be sent with it.

Dated this 21st day of September 2017

IAN YOUNG Director of Governance, Finance and Public Services Christ Church Precinct County Hall PRESTON PR1 8XJ

This does not form part of the above Notice

Please note that information supplied will be used in accordance with the processes under Statute and will not be confidential and may be disclosed to third parties.

Classified

