

**IN THE MATTER OF:**

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14**

**LANCASHIRE COUNTY COUNCIL  
FOOTPATH FROM WARBURTON STREET TO GRANE ROAD, HASLINGDEN  
(DEFINITIVE MAP MODIFICATION) ORDER 2021**

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**INDEX**

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Lancashire County Council  
PO Box 100  
County Hall  
Fishergate  
Preston  
Lancashire  
PR1 0LD  
Ref: **LSG4/SM18/888.2369/804.658**

<b>DOC NO.</b>	<b>DOCUMENT</b>
<b>1</b>	Signed and Sealed Order in Duplicate
<b>2</b>	Submission Letter
<b>3</b>	Statement of case
<b>4</b>	Representations and Objection to the Orders (Including Supporters) Along with a Covering List of their Names
<b>5</b>	Statement of order making authority's comments on objections
<b>6</b>	Copy of notices publicising the Orders and copy of the newspaper cuttings
<b>7</b>	Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site
<b>8</b>	Certificate of Consultation
<b>9</b>	Copies of replies to pre-Order consultations and order making authority's responses
<b>10</b>	Name and address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of schedule 15 Wildlife and Countryside Act 1980
<b>11</b>	Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served
<b>12</b>	Location map
<b>13</b>	Written permission from landowners allowing inspector to access the land

<b>14</b>	Name and address of the applicant
<b>15</b>	Confirmation that the order making authority is supporting the order, committee minutes and Notice of Decision
<b>16</b>	Time and place where documents relating to the Order are available for public inspection
<b>17</b>	Health and Safety at the Site Questionnaire
<b>18</b>	Secretary of State's Letter of Dispensation dated 14 April 2021
<b>19</b>	Extract from the definitive map and statement
<b>20</b>	User Evidence
<b>21</b>	Regulatory Committee Report and Associated Plans From 10 March 2021
<b>22</b>	Regulatory Committee Powerpoint
<b>23</b>	Additional User Evidence Alison Green
<b>24</b>	Additional User Evidence David Green
<b>25</b>	Additional User Evidence Diane Keys
<b>26</b>	Additional User Evidence Jayne Bowler
<b>27</b>	Additional User Evidence Margaret Murray
<b>28</b>	Amanda Holden Witness Statement
<b>29</b>	Evelyn West Witness Statement
<b>30</b>	Graham Holland Witness Statement
<b>31</b>	Joseph West Witness Statement

<b>32</b>	Kirsten Holland Witness Statement
<b>33</b>	25 inch OS Sheet 71_12 & 17_16 published 1893
<b>34</b>	25 inch OS Sheet 71_12 & 17_16 1911
<b>35</b>	Finance Act Map
<b>36</b>	25 inch OS 71_12 & 71_16 1930
<b>37</b>	6 inch OS SD72SE (1965)
<b>38</b>	SD7622 - 7722 (1962)
<b>39</b>	1960s aerial photograph
<b>40</b>	Title Plan View - LA465751
<b>41</b>	2000 aerial photograph
<b>42</b>	2003 aerial photograph
<b>43</b>	2005 aerial photograph
<b>44</b>	2011 aerial photograph
<b>45</b>	2013 aerial photograph
<b>46</b>	2014 aerial photograph
<b>47</b>	2018 aerial photograph
<b>48</b>	Google Street View 2009-2019
<b>49</b>	Extract from LCC adoption plans
<b>50</b>	1994 Planning Permission

**51**

Application