

IN THE MATTER OF:

WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14

**THE LANCASHIRE COUNTY COUNCIL
DEFINITIVE MAP MODIFICATION ORDER (NO.3) 2011**

INDEX

Lancashire County Council
PO Box 100
County Hall
Fishergate
Preston
Lancashire
PR1 0LD
Ref: **LSG4/AS002/5.34495/804.491**

DOC NO.	DOCUMENT
1	Two copies of the sealed Order and associated maps
2	OMA Submission Letter
3	OMA Statement of Grounds Neutral Stance
4	Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names
5	Statement of order making authority's comments on objections
6	6. Notice of Decision and map
7	7. Certificate that, in accordance with requirements of the Act, notices have been published, served and posted on site
8	Certificate of Consultation
9	Copies of replies to pre-Order consultations and order making authority's responses
10	Name and Address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act
11	Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served
12	Location Map and Committee Plan
13	Name and Address of Applicant

14	Time and Place where documents relating to the order can be located
15	Completed health and safety questionnaire
16	Application & User Evidence
17	Written Permission to Access the Route from the Landowner
18	Committee Report dated 12 October 2010
19	Committee Report dated 15 March 2018
20	Regulatory Committee minutes 12 October 2010
21	PowerPoint presentation to Regulatory Committee
22	Revised Definitive Map and Statement First Review
23	Key to Yates Map 1786
24	Greenwood Key and Map of Lancashire 1818
25	Hennet 1830 and Keys to Hennets Map Colour
26	1845 Tithe Map
27	Map Directory of South Lancashire 000a
28	6 inch OS sheet 84 surveyed 1845

29	OS 25 inch 1894
30	25 inch OS 1908
31	25 inch OS 1928
32	OS Sheet SD 40NE revised before 1930 and published 1955
33	OS Sheet SD 40 published 1953
34	OS 1 2500 published 1960
35	Field Book 523 and TNA Finance Act Plan
36	1940 aerial photograph
37	1960 aerial photograph
38	1988 aerial photograph 1
39	Aerial photograph 2000
40	Draft Map Ormskirk UD
41	First Definitive Map
42	Revised Definitive Map First Review

43	Details relating to Ramblers Association deposit in County Records Office
44	Note regarding the publication of the Definitive Map Bob Beeden
45	Definitive Map - list of publication and relevant dates
46	31(6) Deposit 2008
47	Rights of Way advice note Foot and Mouth Disease
48	Revised Definitive Statement First Review
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