

IN THE MATTER OF:

WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III AND SCHEDULE 14

THE LANCASHIRE COUNTY COUNCIL

LATHOM HIGH SCHOOL

DEFINITIVE MAP MODIFICATION ORDER 2019

INDEX

Lancashire County Council
PO Box 100
County Hall
Fishergate
Preston
Lancashire
PR1 0LD
Ref: **LSG4/AS002/888.1132/804-591**

DOC NO.	DOCUMENT
1	Two copies of the sealed Order and associated maps
2	OMA Submission Letter
3	OMA Statement of Grounds, Neutral Stance
4	Representations and Objection to the Order (Including Supporters) Along with a Covering List of their Names
5	OMA Statement Containing Comments on Objections
6	Copy Of Notice Publicising The Order
7	Certificate of Notices Served and Published and Certificate of Posting
8	Certificate of Consultation
9	Copies of replies to pre-Order consultations and order making authority's responses
10	10. Name and Address of every person notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act
11	Undertaking that if confirmed, notice will be duly published and served; or if not confirmed notice will be duly served
12	Location Map
13	Name and Address of Applicant

14	14. Time and place where documents relating to the order are available for public inspection
15	Completed health and safety questionnaire
16	Application and User Evidence
17	Definitive Map and Statement
18	Regulatory Committee 15 March 2018 and minutes
19	Regulatory Committee 13 March 2019 and minutes
20	Regulatory Committee Powerpoint
21	Planning Inspectorate Appeal Decision 6 December 2018
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