

**War Memorial,  
Carnforth**



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**Phil Durnell**  
**Director of Highways  
and Transport**

P.O. Box 100, County Hall,  
PRESTON PR1 0LD

SCALE	<b>1 : 500</b>
DATE	<b>26/05/2023</b>
DRAWING No.	<b>23-24(2)/LA1-EM</b>
DRAWN BY	<b>CGL</b>
	Scale with care as distortion may occur



**Key to Restriction Types Displayed**

 **No Waiting At Any Time**



**Lancashire**  
County Council

**Townley Street and  
Oxford Street,  
Morecambe**

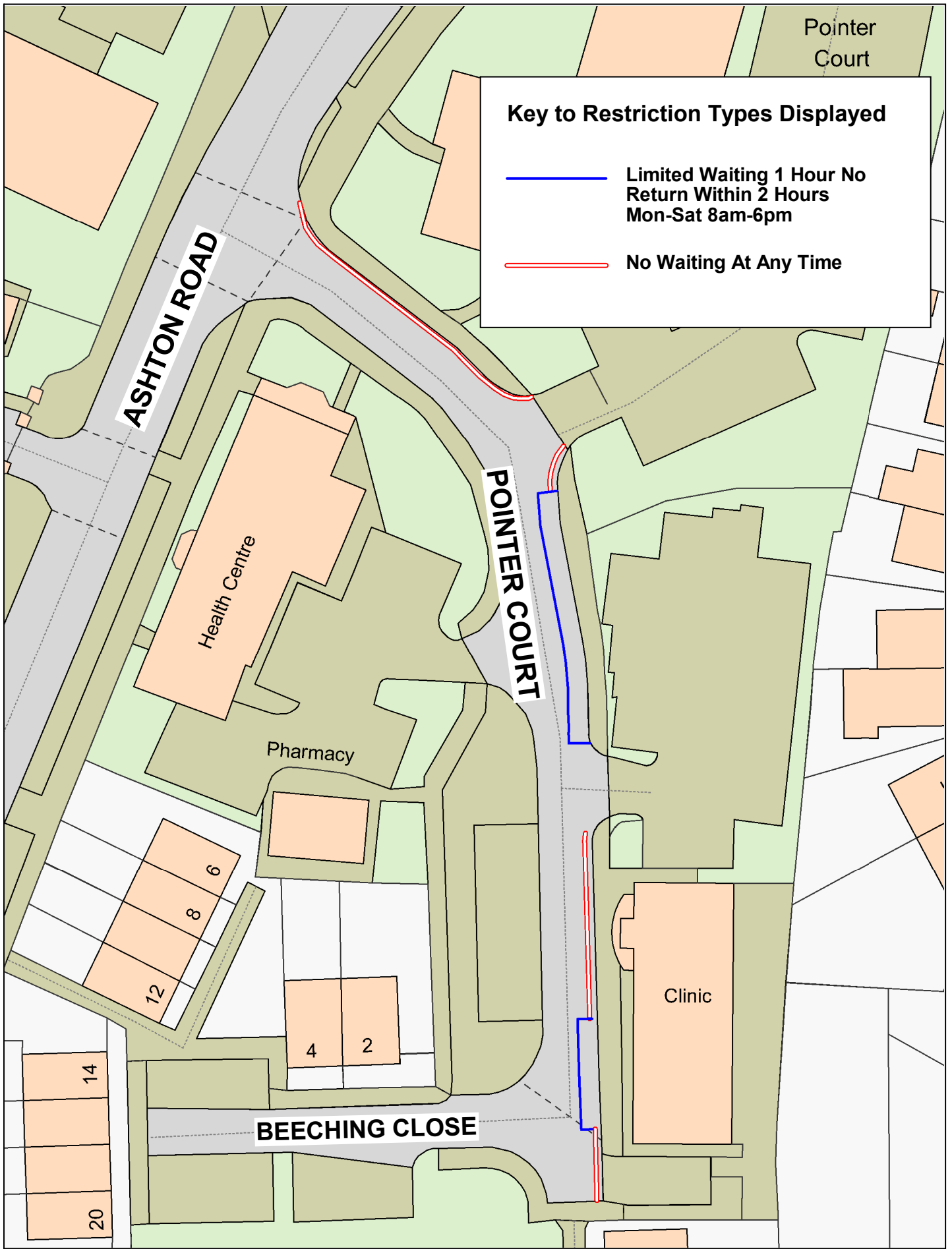


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**Phil Durnell**  
**Director of Highways  
and Transport**

**P.O. Box 100, County Hall,  
PRESTON PR1 0LD**

SCALE	<b>1 : 500</b>
DATE	<b>07/02/2024</b>
DRAWING No.	<b>23-24(2)/LA2-JC</b>
DRAWN BY	<b>TJP</b>
	Scale with care as distortion may occur



**Key to Restriction Types Displayed**

— Limited Waiting 1 Hour No Return Within 2 Hours Mon-Sat 8am-6pm

— No Waiting At Any Time

**Lancashire**  
County Council



**Pointer Court,  
Lancaster**



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**Phil Durnell**  
Director of Highways  
and Transport  
P.O. Box 100, County Hall,  
PRESTON PR1 0LD

SCALE	<b>1 : 500</b>
DATE	<b>16/04/2024</b>
DRAWING No.	<b>23-24(2)/LA3-FS</b>
DRAWN BY	<b>CGL</b>
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