

**WILDLIFE AND COUNTRYSIDE ACT 1981**  
**THE DEFINITIVE MAP AND STATEMENT OF PUBLIC RIGHTS OF WAY FOR THE**  
**COUNTY OF LANCASHIRE**  
**THE LANCASHIRE COUNTY COUNCIL**  
**WATERY LANE FROM HAUNDERS LANE TO LIVERPOOL ROAD, MUCH HOOLE**  
**DEFINITIVE MAP MODIFICATION ORDER 2023**  
**NOTICE OF CONFIRMATION**

Lancashire County Council, as the Order Making Authority, confirms its intention, that in the event of the Secretary of State for Environment, Food and Rural Affairs deciding the Order should be confirmed, will confirm, publish and serve confirmation on every person to be notified under paragraph 3(2)(b)(i), (ii) and (iv) of Schedule 15 to the 1981 Act.

A handwritten signature in black ink, appearing to read 'J Lee', is written on a light grey rectangular background.

**Legal and Democratic Services**

**Dated this 10<sup>th</sup> day of May 2024**