

Rights of Way Section
c/o QUADIENT
69 Buckingham Avenue
Slough
SL1 4PN

Phone: 01772 536379
Email: francesca.jackson1@lancashire.gov.uk

Your ref:
Our ref: LSG4/FJ4/888_1245
Date: 15 July 2026

Dear Sirs,

**WILDLIFE AND COUNTRYSIDE ACT 1981 – PART III
THE LANCASHIRE COUNTY COUNCIL (ALDCLIFFE HALL DRIVE, ALDCLIFFE WITH
STODDAY, LANCASTER) DEFINITIVE MAP MODIFICATION ORDER 2018**

The above Order was made by Lancashire County Council on 3 October 2018. An objection to the Order has been received and the county council has not been able to secure the withdrawal of this objection. I am therefore, referring the Order to the Secretary of State for Environment, Food and Rural Affairs for formal determination.

In this case, the County Council is supporting the Order.

There are no known dates during the next 12 months where officers are not available for a hearing or public inquiry.

It is confirmed that if the Order is confirmed Lancashire County Council shall see that notices are duly published and served or, if the Order is not confirmed, that notices will be duly served.

Documents pertaining to the Order are available on the following web page:

<https://www.lancashire.gov.uk/council/transparency/dmmos/aldcliffe-hall-drive-2018/>

Documentation pertaining to this Order is also held on deposit for public inspection at County Hall, Fishergate, Preston, PR1 0LD. Those wishing to inspect the documents should contact Francesca Jackson at francesca.jackson1@lancashire.gov.uk or on 01772 536379 to make arrangements.

I look forward to hearing from you as to how the Order is to be determined.

Yours faithfully

Francesca Jackson
Paralegal Officer

Please quote our full reference number on all correspondence

Lancashire County Council
PO Box 100, County Hall, Preston, PR1 0LD

